

# JEA/NSPA Fall National HS Journalism Convention November 14-17, 2013 HYNES CONVENTION CENTER HALL C BOSTON, MA

**VIPER**  
2575 NORTHWEST PKWY  
ELGIN, IL 60124  
P: 847.426.3100  
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www.vipertradeshows.com  
UTILITY LEGEND

\*ALL DRAPE USED MEETS  
FIRE RETARDANT CODES

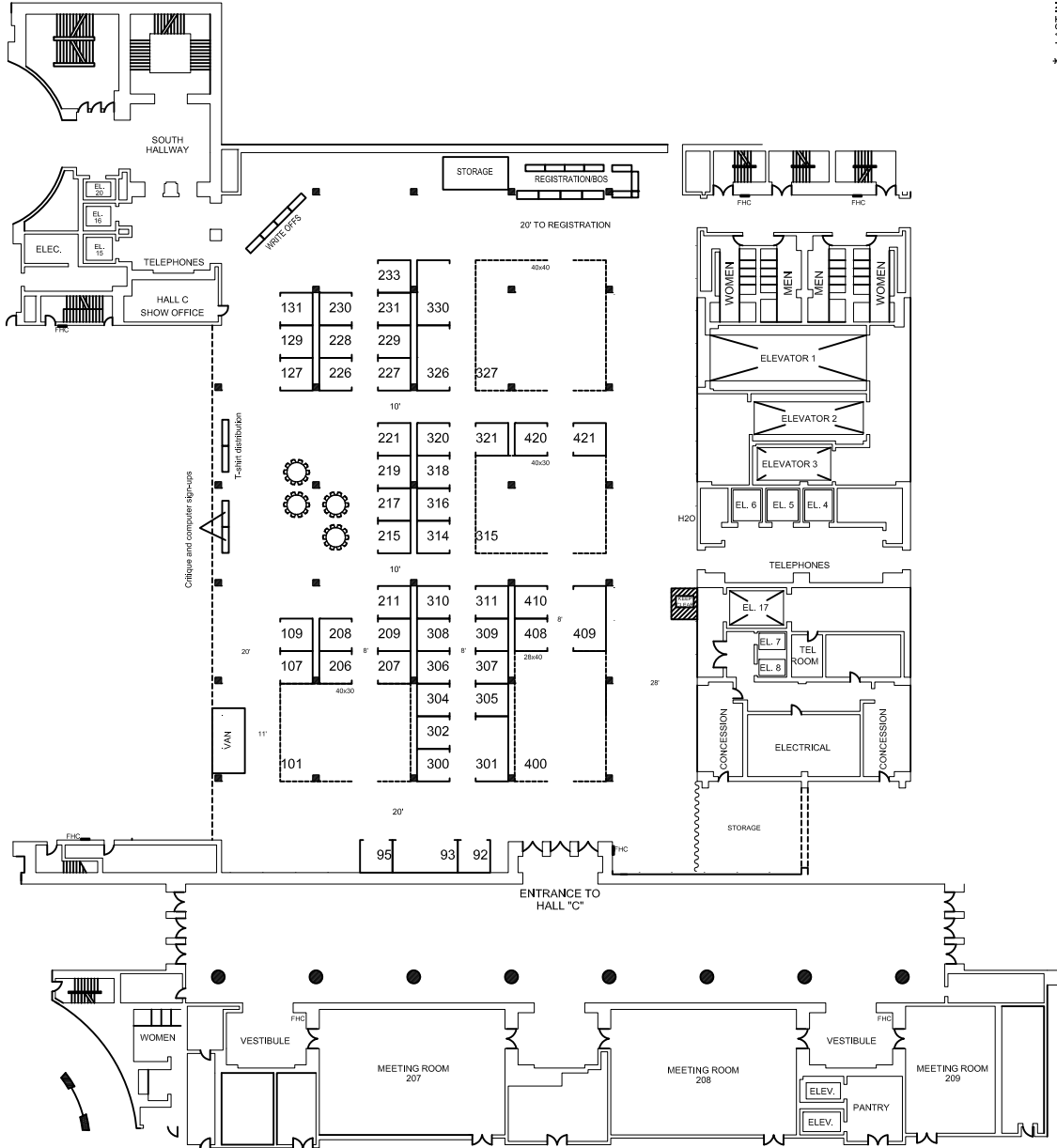
BOOTH COUNTS  
ALL BOOTHS ARE 10' X 10'  
UNLESS NOTED

42-10'x10' BOOTHS  
5-10'x20' BOOTHS

DATE

9.10.13

CARPET



\* - LAST IN/FIRST OUT  
- ALL BOOTHS ARE 10' X 10'  
- COLUMNS ARE 4' X 2'  
- ELECTRIC & TELEPHONE DATA WITH 120/208V;  
100 AMP 3 PHASE SERVICE; WIRE HEAVY DUTY RECEPTACLE (L)  
W/AMP SERVICE; W/AMP SERVICE  
MAX SEATING FOR AUDI IS 2500 ON THE FLOOR  
AND 1200 PEOPLE IN THE BALCONY