

# JEA/NSPA Fall National HS Journalism Convention November 14-17, 2013 HYNES CONVENTION CENTER HALL C BOSTON, MA

**VIPER**  
2575 NORTHWEST PKWY  
ELGIN, IL 60124  
P: 847.426.3100  
F: 847.426.3111  
www.vipertradeshows.com  
UTILITY LEGEND

\*ALL DRAPE USED MEETS  
FIRE RETARDANT CODES

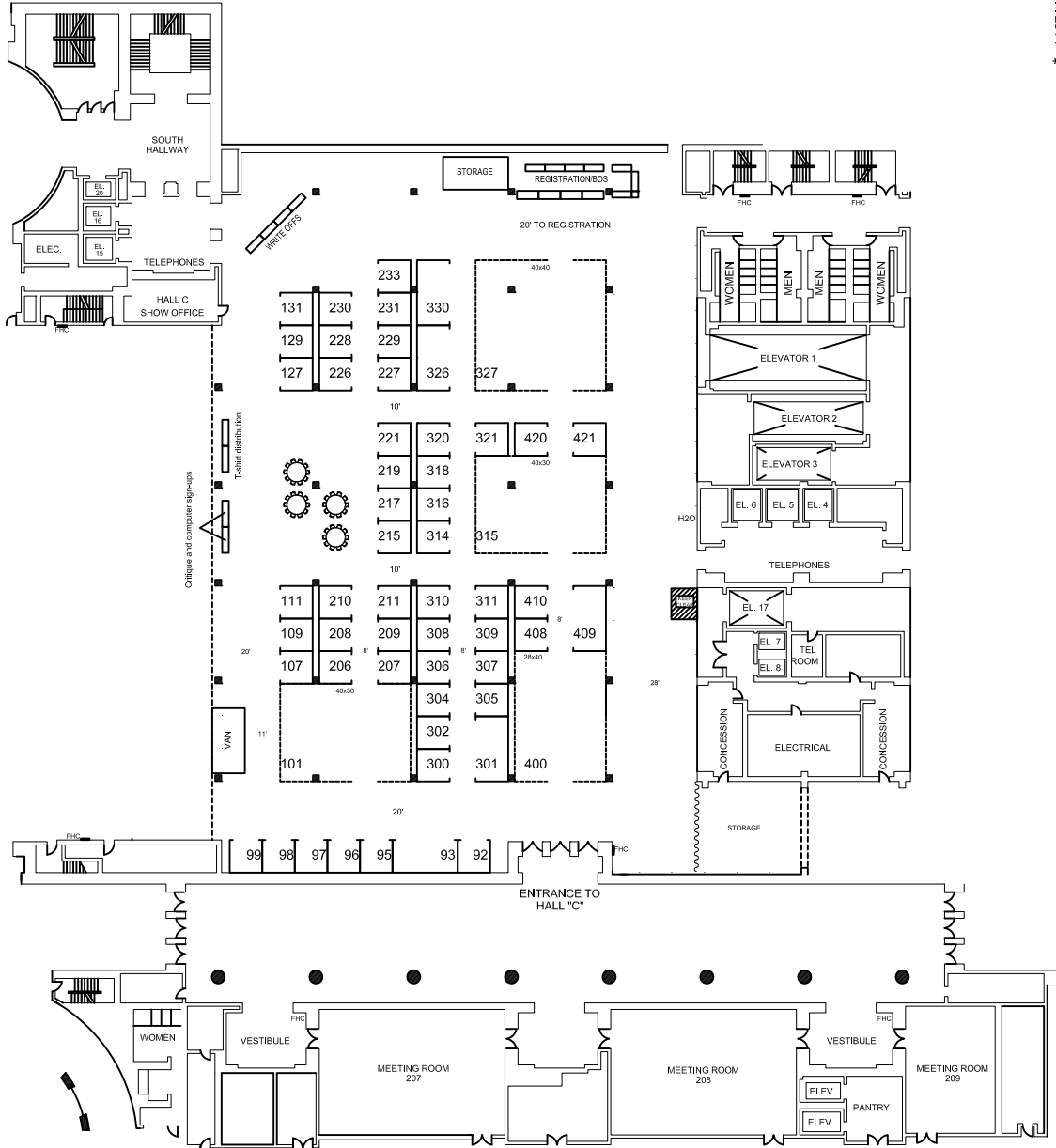
BOOTH COUNTS  
ALL BOOTHS ARE 10' X 10'  
UNLESS NOTED

48-10'x10' BOOTHS  
5-10'x20' BOOTHS

DATE

9.11.13

CARPET



- \* - LAST IN FIRST OUT
- COLUMNS ARE 4' X 2'
- ELECTRIC & TELEPHONE DATA WITH 120/208V.
- 100 AMP 3 PHASE SERVICE W/ WIRE HEAVY DUTY RECEPTACLE (L)
- W/ AMP SERVICE
- MAX SEATING FOR AUDI IS 2500 ON THE FLOOR AND 1200 PEOPLE IN THE BALCONY